

1st Sunday Of Advent
CELEBRATION OF THE EUCHARIST
Holy Trinity Catholic Church
November 28th & 29th 2020



**CLOTH FACE COVERINGS ARE TO BE WORN BY EVERYONE EXCEPT THOSE
UNDER TWO YEARS OF AGE WHILE INSIDE CHURCH**

**PLEASE AVOID SOCIALIZING BEFORE AND AFTER MASS IN ORDER TO
MAINTAIN SOCIAL DISTANCING AND TO AVOID PHYSICAL CONTACT
(HANDSHAKE OR HUGS)**

FAMILIES AND THOSE RESIDING IN THE SAME HOUSEHOLD CAN SIT TOGETHER. OTHER PARTICIPANTS ARE ASKED TO MAINTAIN THE 6 FOOT SELF DISTANCING RULE WHILE SEATED IN THE PEWS

THE COLLECTION BASKET IS IN THE NARTHEX WHERE YOUR OFFERING MAY BE PLACED BEFORE OR AFTER MASS. AN ADDITIONAL BASKET IS IN FRONT OF THE ALTAR IF YOU WOULD LIKE TO STRETCH YOUR LEGS AND PRESENT YOUR GIFT WHILE THE ALTAR IS BEING PREPARED.

THE SIGN OF PEACE WILL NOT TAKE PLACE AND PARISHIONERS WILL NOT HOLD HANDS DURING THE PRAYING OF THE OUR FATHER

HOLY COMMUNION WILL BE DISTRIBUTED AT 3 STATIONS IN CHURCH. AN USHER WILL DIRECT YOU SINGLE FILE TO THE COMMUNION STATION. WE ASK THAT YOU RECEIVE IN THE HAND ONLY, NO GLOVES. PLEASE APPLY HAND SANITIZER BEFORE THE PRESENTATION OF HOLY COMMUNION.

WHEN MASS HAS CONCLUDED PLEASE EXIT CHURCH IN AN ORDERLY FASHION. REMINDER CONGREGATION OR SOCIALIZING AFTER MASS IN CHURCH OR NARTHEX IS NOT PERMITTED AT THIS TIME.

INTRODUCTORY RITES

ENTRANCE HYMN

O Come, O Come, Emmanuel

O come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile here until the Son of God appear. Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

O come, O wisdom from on high, who order all thing mightily; to us the path of knowledge show and teach us in her ways to go. Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

O come, O come, great Lord of might, who to your tribes on Sinai's height. In ancient times once gave the Law in cloud and majesty and awe. Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

GREETING & PENITENTIAL ACT

Liturgy of the Word

First Reading

IS 63:16B-17, 19B; 64:2-7

You, LORD, are our father,
our redeemer you are named forever.
Why do you let us wander, O LORD, from your ways,
and harden our hearts so that we fear you not?
Return for the sake of your servants,
the tribes of your heritage.
Oh, that you would rend the heavens and come down,
with the mountains quaking before you,
while you wrought awesome deeds we could not hope for,
such as they had not heard of from of old.
No ear has ever heard, no eye ever seen, any God but you
doing such deeds for those who wait for him.
Would that you might meet us doing right,
that we were mindful of you in our ways!
Behold, you are angry, and we are sinful;
all of us have become like unclean people,
all our good deeds are like polluted rags;
we have all withered like leaves,
and our guilt carries us away like the wind.
There is none who calls upon your name,
who rouses himself to cling to you;
for you have hidden your face from us
and have delivered us up to our guilt.
Yet, O LORD, you are our father;
we are the clay and you the potter:
we are all the work of your hands.

Responsorial Psalm

Psalms

23:1-2, 2-3, 5-6,



Lord, make us turn to you; let us See your face ____ and we shall be saved.

1. O shepherd of Israel, hearken,
from your throne upon the cherubim, shine forth.
Rouse your power,
and come to save us. **R.**

2. Once again, O LORD of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted
the son of man whom you yourself made strong. **R.**

3. May your help be with the man of your right hand,
with the son of man whom you yourself made strong.
Then we will no more withdraw from you;
give us new life, and we will call upon your name. **R.**

Second Reading

1 COR 1:3-9

Brothers and sisters:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

I give thanks to my God always on your account
for the grace of God bestowed on you in Christ Jesus,
that in him you were enriched in every way,

with all discourse and all knowledge,
as the testimony to Christ was confirmed among you,
so that you are not lacking in any spiritual gift
as you wait for the revelation of our Lord Jesus Christ.
He will keep you firm to the end,
irreproachable on the day of our Lord Jesus Christ.
God is faithful, and by him you were called to fellowship with his Son,
Jesus Christ our Lord.

Gospel Acclamation

R. Alleluia, Alleluia, Alleluia

Show us Lord, your love;
and grant us your salvation **R.**

GOSPEL

MK 13:33-37

Jesus said to his disciples:
"Be watchful! Be alert!
You do not know when the time will come.
It is like a man traveling abroad.
He leaves home and places his servants in charge,
each with his own work,
and orders the gatekeeper to be on the watch.
Watch, therefore;
you do not know when the Lord of the house is coming,
whether in the evening, or at midnight,
or at cockcrow, or in the morning.

May he not come suddenly and find you sleeping.
What I say to you, I say to all: 'Watch!'"

HOMILY

NICENE CREED

I BELIEVE IN ONE GOD, THE FATHER, ALMIGHTY, MAKER OF HEAVEN AND EARTH, OF ALL THINGS VISIBLE AND INVISIBLE. I BELIVE IN ONE LORD, JESUS CHRIST, THE ONLY BEGOTTEN SON OF GOD, BORN OF THE FATHER BEFORE ALL AGES, GOD FROM GOD, LIGHT FROM LIGHT, TRUE GOD FROM TRUE GOD, BEGOTTEN, NOT MADE, CONSUBSTANTIAL WITH THE FATHER, THROUGH HIM ALL THINGS WERE MADE. FOR US MEN AND OUR SALVATION, HE CAME DOWN FROM HEAVEN, (BOW) AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN. FOR OUR SAKE HE WAS CRUCIFIED UNDER PONTIUS PILATE; HE SUFFERED DEATH AND WAS BURIED AND ROSE AGAIN ON THE THIRD DAY IN ACCORDANCE WITH THE SCRIPTURES. HE ASCENDED INTO HEAVEN AND IS SEATED AT THE RIGHT HAND OF THE FATHER. HE WILL COME AGAIN IN GLORY TO JUDGE THE LIVING AND THE DEAD AND HIS KINGDOM WILL HAVE NO END. I BELIEVE IN THE HOLY SPIRIT, THE LORD, THE GIVER OF LIFE, WHO PROCEEDS FROM THE FATHER AND THE SON, WHO WITH THE FATHER AND SON IS ADORED AND GLORIFIED, WHO HAS SPOKEN THROUGH THE PROPHETS. I BELIEVE IN ONE, HOLY, CATHOLIC, AND APOSTOLIC CHURCH. I CONFESS ONE BAPTISM FOR THE FORGIVENESS OF SINS, AND I LOOK FORWARD TO THE RESURRECTION OF THE DEAD AND THE LIFE OF THE WORK TO COME AMEN.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

Preparation of the Gifts

Instrumental Music

Eucharistic Prayer

HOLY, HOLY, HOLY / MEMORIAL ACCLAMATION/ GREAT AMEN (MASS OF CHRIST THE SAVIOR)

COMMUNION RITE

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. thy kingdom come, thy will be done, on earth, as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

Priest: deliver us Lord from every evil.....

For the kingdom, the power and the glory are yours, now and forever.

SIGN OF PEACE

LAMB OF GOD

COMMUNION HYMN

A Voice Cries Out

Console my people, the ones dear to me; speak to the heart of Jerusalem: the time of your mourning is ended now, the Lord of life will come. A Voice cries out in the wilderness: Prepare a way for the Lord! A voice cries out in the wilderness: Make straight a highway for God!

Ev'ry valley is made a plain, ev'ry mountain is leveled the glory of God shall then be revealed, and the nations will sing in praise. A voice cries out in the wilderness: Make straight a highway for God!

A voice shout: "Cry!" O what shall I cry! All flesh is the grass and its flowers: the grass may wither, the flower may fade, but the Word of the Lord is forever. A voice cries out in the wilderness: Make straight a highway for God!

Zion, shout from the mountain top, lift up your voice O Jerusalem, and say to the people of God's own land, "Behold, behold your God!" A voice cries out in the wilderness: Make straight a highway for God!

PRAYER after COMMUNION

CONCLUDING RITES

ANNOUNCEMENTS

BLESSING and DISMISSAL

CLOSING HYMN

Come, Thou Long Expected Jesus

Come, thou long expected Jesus, born to set thy people free; from our fears and sins releases; let us find our rest in thee. Israel's strength and consolation, Hope of all the earth thou art; Dear desire of ev'ry nation, joy of ev'ry longing heart.

Born thy people to deliver, born a child and yet a King, born to reign in us forever, now thy gracious kingdom bring. By thine own eternal spirit rule in all our hearts alone; by thine all sufficient merit, raise us to thy glorious throne.