

Welcome Home

s fate would have it, northern Kent County was hit by an early snowstorm last November when parishioners were invited to begin planning the parish's 175th Anniversary.

Even so, 17 hearty folks braved the snowy roads for the first of several "Dream and Commit Meetings."

A line from the previous Sunday's gospel for Christ the King prompted this question:

What do you want Jesus to remember about Holy Trinity Parish's 175th Anniversary?

These priorities emerged:

- A welcoming community for past, present and future members
- Healing and forgiveness
- A sanctuary/place of prayer
- Involvement by people of all ages

It was soon obvious that the number of ideas far exceeded what we could realistically do. We also realized early on that a milestone so big as 175 years warrants more than one day.

his weekend's celebration of the Solemnity of the Most Holy Trinity launches an entire year of occasional events honoring this parish's 175th Anniversary. WE ARE DELIGHTED YOU ARE HERE!

Please take a moment to look at the schedule on page 16 and add these events to your calendar. We hope you will take advantage of these unique opportunities to learn more about this parish—not only its past but the remarkable families who call it their spiritual home today. After all, each one of us is a reflection of the Most Holy Trinity.

We are immensely grateful to our fellow members on the 175th Anniversary Steering Committee and all who are helping today. Please reach out if you offered to help, but no one followed up. There will be plenty of opportunities for us to work, play, pray and cultivate faith together in the year ahead.

Through the love of the Holy Trinity,

STEVE MILLER, TONY PARKER, MARY ANTOR AND REV. CHRIS ROUECH Steering Committee Chairs



THE 175TH ANNIVERSARY STEERING COMMITTEE: MaryJane Cordes, John & Nancy DeWildt, Brian & Jeanne Herrmann, Mike & Pam Juno, Lisa Martin, Deacon Jerry Roersma, Chris Schweitzer, Joe Schweitzer and Sharon Steffens.

FEEDBACK WELCOME: CONTACT THE PARISH OFFICE at 616-784-0677, parishoffice@holytrinitycp.org.



HOLY MASS & BRUNCH

celebrating

THE SOLEMNITY OF THE MOST HOLY TRINITY



THE 175TH ANNIVERSARY HOLY TRINITY CATHOLIC PARISH ~ ALPINE

COMSTOCK PARK, MI

Sunday, June 4, 2022

PRINCIPAL CELEBRANT **REV. CHRIS ROUECH,** 13th PASTOR (2020 –) **DEACON JERRY ROERSMA**

CONCELEBRANTS

REV. THOMAS G. SIMONS, 12th PASTOR (2009-20) | REV. DANIEL DEPEW, 11th PASTOR (1997-2009) REV. STEVE CRON (ASSOC. PASTOR 1981-94) | REV. PAUL MILANOWSKI (ASSOC. PASTOR 1965-70) REV. DICK HOST, NATIVE SON

MUSIC MINISTRY

EMILY MILLS, MUSIC DIRECTOR | JOSEPH SCHWEITZER, PARISH ORGANIST

HOLY TRINITY CHOIR & EXULTATION BELL CHOIR

A Condensed History

Holy Trinity Catholic Parish — Alpine

The parish traces its founding to 1848 when six German Catholic families began building a small frame chapel at what is now the southeast corner of Baumhoff Avenue and Five Mile Road.

In September 1852, Fr Julian Maciejewski became the first priest assigned to the chapel and spurred its completion. A year later, on Oct. 17, 1853, the chapel was blessed by Detroit Bishop Peter Paul Lefevere.

With the original site too small for expansion, the growing congregation accepted the donation of four acres on Alpine Church Road in 1870. A singleclassroom school was built. In 1883, a new church was built on a new and larger church west of the school.

In 1901, more than 50 years after the first church, a **rectory was built.** Fr. Francis

Berhorst became the first residence pastor. A new school and convent was built and Dominican Sisters arrived to administer and teach.



The last German speaking pastor was Fr. Charles



Bolte. He was installed July 1, 1923, and pastored until he retired in 1964. His 40 years saw much progress: electricity in 1925, a two-story brick school /parish hall in 1934, the third church in 1957. Many members still remember Fr. Bolte, who became a monsignor while serving at Holy

Trinity. His body rests in Holy Trinity Cemetery.

1960s

On Palm Sunday 1965, a tornado devastated Alpine Township. Many homes and parish buildings were



Church Interior after tornado

severely damaged or destroyed. Only the church basement and the new convent were salvageable. Fortunately, no lives were lost.

The current school was built above the church basement. The current church with adjoining rectory was blessed on May 5, 1968. The church's striking midcentury-modern architecture evokes a tent—a tabernacle—for the Lord and a place of gathering.

The parish burgeoned through the 1990s with the development of the **Westgate subdivision** in the 1970s and other new housing. Enrollment swelled in the parish religious education program and school.



Wedding 1970s

THE 1990S

The leadership of Fr. John Wisniewski (1987-97) shaped much of the campus as you see it today. **The** Family Center was dedicated in 1993. Funds were raised for an expanded Narthex. It was dedicated by Fr. Daniel DePew (1997-2009) in 1998 during the parish's Sesquicentennial. Another lasting prize from that anniversary is the book, "Holy Trinity Church: 150 Years - 1848-1998," by Donna O'Connor.

THE 2000S

Fr. DePew is credited with renewing the custom of blessing parish farms each spring. The church received major repairs during the pastorate of Fr. Thomas Simons (2007-20). Leaks over the altar prompted the design and construction of a new steeple in 2015. It glows as a lantern above the countryside lifting hearts to God. A few years later, the church interior was brightened by oak pews and carpeting. Long-needed central air conditioning was installed.

2020s

The parish is still recovering from the 2020 Coronavirus Pandemic. In-person Masses were prohibited from early Lent through Pentecost, and facemasks were required when liturgies resumed. Mid -pandemic, Fr. Chris Rouech became the 13th pastor upon the retirement of Fr. Simons in October 2020.

The parish counts among its staunchest members descendants of the first families, along with many others who find this a wonderful area to raise a family. Trusting in the providence of the Holy Trinity, together we cultivate faith and share its fruits in the age to come.

GATHERING RITE

HOLY, HOLY, HOLY! LORD GOD ALMIGHTY!



Text: Reginald Heber, 1783-1826, alt.

Tune: NICAEA, 11 12 12 10; John Bacchus Dykes, 1823–1876

Sign of the Cross and Liturgical Greeting

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

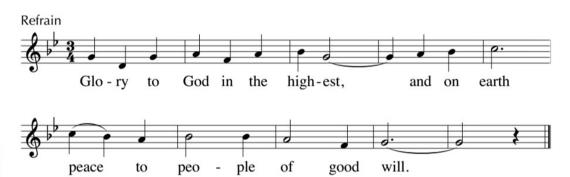
All: Amen.

Priest: May the grace and peace of our Lord Jesus Christ.... be with you all:

All: And with your spirit.

Penitential Act

Glory to God



Verses

- 1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
- 2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.
- 3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



Text: ICEL. © 2010 Music: Mass of Creation, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Collect

LITURGY of the WORD

Exodus 34:4b-6, 8-9

JEAN SCHWEITZER

Old Testament Reading



Responsorial Psalm Daniel 3

2 Corinthians 13:11-13

ANDERS THELEN

New Testament Reading



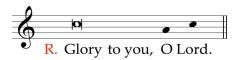
Gospel
Acclamation
Celtic Alleluia

 $Music @ 1985, 1996, Fint an O'Carroll \ and \ Christopher Walker. \ Published \ by \ OCP. \ All \ rights \ reserved.$



V. The Lord be with you. R. And with your spir-it.





Gospel ith your spir-it. Dialogue

John 3:16-18 DEACON JERRY ROERSMA

Gospel

Homily

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

ALL BOW

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Prayer of the **Faithful**

We pray to the Lord: All: Lord, hear our prayer

FRITZ SCHWEITZER Susie Brechting

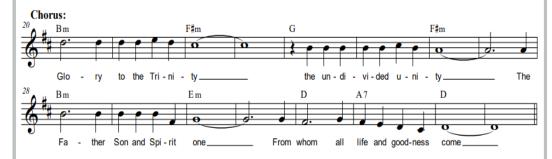
LITURGY of the EUCHARIST

SING PRAISES TO THE LIVING GOD

This song hearkens to the early years of the liturgical reform of the 1970-80s when Holy Trinity's music ministry included a folk-guitar group.

Verse I

Sing praises to the living God, glory, alleluia. Come, adore the living God, glory, alleluia. Though sun and moon may pass away His word will ever stay. His power is for evermore, glory, alleluia.



Verse II

To the living God we sing, glory, alleluia. Let our love and praises ring, glory alleluia. To His sons He always gives His mercy and His love. Praise Him now forever, glory, alleluia. *Chorus*

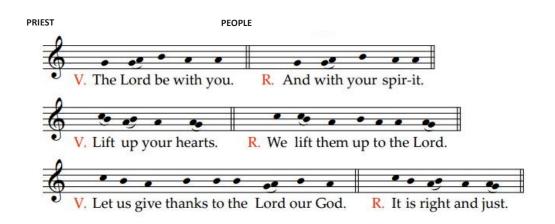
Verse III

To the God who cannot die, glory, alleluia. To the living God we cry, glory, alleluia. He promised to be with us and He lives in everyone. Love Him now forever more, glory, alleluia. *Chorus*

© 1972 Sebastian Temple

Priest: Pray...that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.



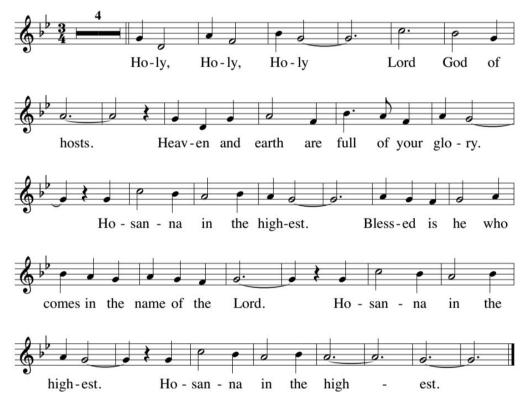
Preparation of the Altar & Presentation of the Gifts

MARYJANE CORDES
CHARLES MOMBER

Prayer for Acceptance

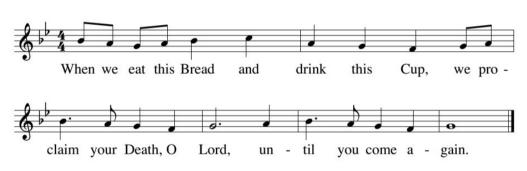
Eucharistic PrayerPreface Dialogue

Holy, Holy, Holy



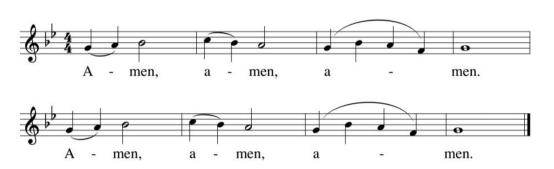
Text: ICEL, © 2010 Music: Mass of Creation, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Mystery of Faith



Text: ICEL, © 2010 Music: Mass of Creation, Marty Haugen, © 2010, GIA Publications, Inc.

Great Amen



Music: Mass of Creation, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

RITE of HOLY COMMUNION

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done

on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses,

as we forgive those who trespass against us;

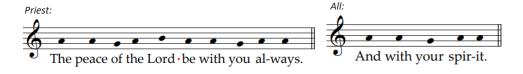
and lead us not into temptation,

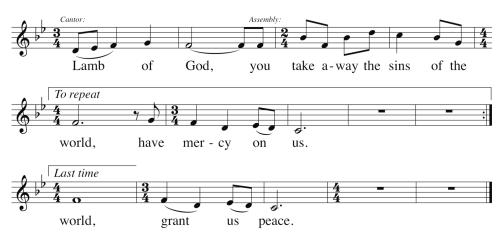
but deliver us from evil....

Priest: Deliver us Lord we pray from every evil..... Jesus Christ.

For the kingdom, and the power, and the glory,

are yours, now and forever. Amen.





Music: Mass of Creation, Marty Haugen, © 1984, 1985, GIA Publications, Inc

Priest: Behold, the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Lord's Prayer

Sign of Peace

Lamb of God

Invitation to Communion

Hymns for Holy Communion

I Am The Bread of Life

Exultation Choir

"In Remembrance of Me"

I AM THE BREAD OF LIFE



Prayer after Communion

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. by anon., rev. by Ronald F. Krisman, b.1946 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927 © 1966, 1970, 1986, 1993, 2005, GIA Publications, Inc.

Remarks

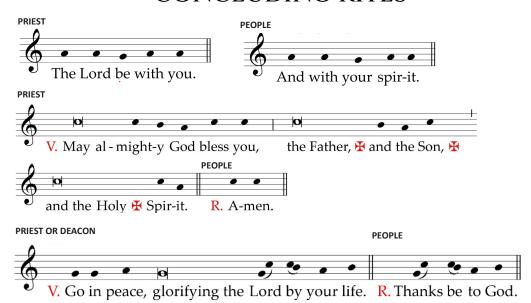
Final Blessing

Recessional Hymn

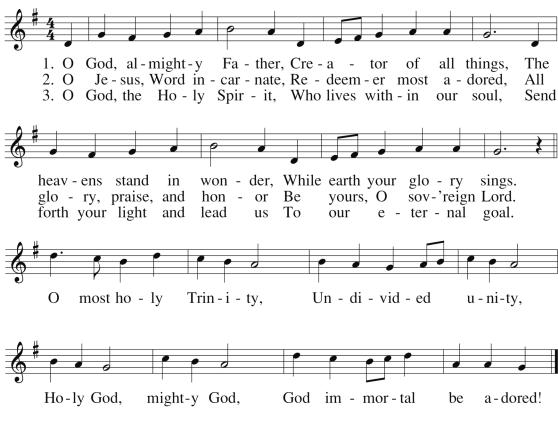
THE SILENT PRAYER **AFTER MASS** — This custom originated in the 1960s while Msgr. William Hoogterp was pastor: "A parishioner left Mass early, immediately after receiving communion. He was in an automobile accident and died. Father Hoogterp asked parishioners to kneel after Mass and say a pray for the next amongst us to die. This habit continues to this day."

> "Holy Trinity Church: 150 Years – 1848-1998," by Donna O'Connor

CONCLUDING RITES



O GOD ALMIGHTY FATHER



Text: Gott Vater sei gepriesen; anon; tr. by Irvin Udulutsch, OFM Cap., 1920–2010, alt. © 1959, 1977, Order of Saint Benedict, admin. Liturgical Press Tune: GOTT VATER SEI GEPRIESEN, 7 6 7 6 with refrain; Limburg Gesangbuch, 1838; harm. by Healey Willan, 1880–1968

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