

## *3rd Sunday Of Advent*

### *CELEBRATION OF THE EUCHARIST*

Holy Trinity Catholic Church

December 12<sup>th</sup> & 13<sup>th</sup> 2020



CLOTH FACE COVERINGS ARE TO BE WORN BY EVERYONE EXCEPT THOSE  
UNDER TWO YEARS OF AGE WHILE INSIDE CHURCH

PLEASE AVOID SOCIALIZING BEFORE AND AFTER MASS IN ORDER TO  
MAINTAIN SOCIAL DISTANCING AND TO AVOID PHYSICAL CONTACT  
(HANDSHAKE OR HUGS)

FAMILIES AND THOSE RESIDING IN THE SAME HOUSEHOLD CAN SIT  
TOGETHER. OTHER PARTICIPANTS ARE ASKED TO MAINTAIN THE 6 FOOT  
SELF DISTANCING RULE WHILE SEATED IN THE PEWS

THE COLLECTION BASKET IS IN THE NARTHEX WHERE YOUR OFFERING MAY  
BE PLACED BEFORE OR AFTER MASS. AN ADDITIONAL BASKET IS IN FRONT  
OF THE ALTAR IF YOU WOULD LIKE TO STRETCH YOUR LEGS AND PRESENT  
YOUR GIFT WHILE THE ALTAR IS BEING PREPARED.

THE SIGN OF PEACE WILL NOT TAKE PLACE AND PARISHIONERS WILL NOT  
HOLD HANDS DURING THE PRAYING OF THE OUR FATHER

HOLY COMMUNION WILL BE DISTRIBUTED AT 3 STATIONS IN CHURCH. AN USHER WILL DIRECT YOU SINGLE FILE TO THE COMMUNION STATION. WE ASK THAT YOU RECEIVE IN THE HAND ONLY, NO GLOVES. PLEASE APPLY HAND SANITIZER BEFORE THE PRESENTATION OF HOLY COMMUNION.

WHEN MASS HAS CONCLUDED PLEASE EXIT CHURCH IN AN ORDERLY FASHION. REMINDER CONGREGATION OR SOCIALIZING AFTER MASS IN CHURCH OR NARTHEX IS NOT PERMITTED AT THIS TIME.

## INTRODUCTORY RITES

ENTRANCE HYMN

A Voice Cries Out

1. Console my people, the ones dear to me;  
speak to the heart of Jerusalem:  
the time of your mourning is ended now,  
the Lord of life will come. **R**

### **Refrain**

A voice cries out in the wilderness:

"Prepare a way for the Lord!"

A voice cries out in the wilderness:

"Make straight a highway for God!"

Ev'ry valley is made a plain,  
ev'ry mountain is leveled;  
the glory of God shall then be revealed,  
and the nations will sing in praise. **R**

*GREETING & PENITENTIAL ACT*

## *Liturgy of the Word*

### **First Reading**

**IS 61:1-2A, 10-11**

The spirit of the Lord GOD is upon me,  
because the LORD has anointed me;  
he has sent me to bring glad tidings to the poor,  
to heal the brokenhearted,  
to proclaim liberty to the captives  
and release to the prisoners,  
to announce a year of favor from the LORD  
and a day of vindication by our God.

I rejoice heartily in the LORD,  
in my God is the joy of my soul;  
for he has clothed me with a robe of salvation  
and wrapped me in a mantle of justice,  
like a bridegroom adorned with a diadem,  
like a bride bedecked with her jewels.  
As the earth brings forth its plants,  
and a garden makes its growth spring up,  
so will the Lord GOD make justice and praise  
spring up before all the nations.

*Responsorial Psalm*



LK 1:46-48, 49-50, 53-54.

My soul proclaims the greatness of the Lord;  
my spirit rejoices in God my Savior,  
for he has looked upon his lowly servant.  
From this day all generations will call me blessed: **R**

The Almighty has done great things for me,  
and holy is his Name.  
He has mercy on those who fear him  
in every generation. **R**

He has filled the hungry with good things,  
and the rich he has sent away empty.  
He has come to the help of his servant Israel  
for he has remembered his promise of mercy, **R**

**Second Reading**

**1 THES 5:16-24**

Rejoice always. Pray without ceasing.  
In all circumstances give thanks,  
for this is the will of God for you in Christ Jesus.  
Do not quench the Spirit.  
Do not despise prophetic utterances.  
Test everything; retain what is good.  
Refrain from every kind of evil.

May the God of peace make you perfectly holy  
and may you entirely, spirit, soul, and body,  
be preserved blameless for the coming of our Lord Jesus Christ.  
The one who calls you is faithful,  
and he will also accomplish it.

### **Gospel Acclamation**

**R. Alleluia, Alleluia, Alleluia**

The Spirit of the Lord is upon me,  
because he has anointed me  
to bring glad tidings to the poor. **R.**

### **GOSPEL**

**JN 1:6-8, 19-28**

A man named John was sent from God.  
He came for testimony, to testify to the light,  
so that all might believe through him.  
He was not the light,  
but came to testify to the light.

And this is the testimony of John.  
When the Jews from Jerusalem sent priests  
and Levites to him  
to ask him, "Who are you?"  
He admitted and did not deny it,  
but admitted, "I am not the Christ."  
So they asked him,

“What are you then? Are you Elijah?”

And he said, “I am not.”

“Are you the Prophet?”

He answered, “No.”

So they said to him,

“Who are you, so we can give an answer to those who sent us?

What do you have to say for yourself?”

He said:

“I am *the voice of one crying out in the desert,*

*‘make straight the way of the Lord,’*”

as Isaiah the prophet said.”

Some Pharisees were also sent.

They asked him,

“Why then do you baptize

if you are not the Christ or Elijah or the Prophet?”

John answered them,

“I baptize with water;

but there is one among you whom you do not recognize,

the one who is coming after me,

whose sandal strap I am not worthy to untie.”

This happened in Bethany across the Jordan,

where John was baptizing.

## HOMILY

### NICENE CREED

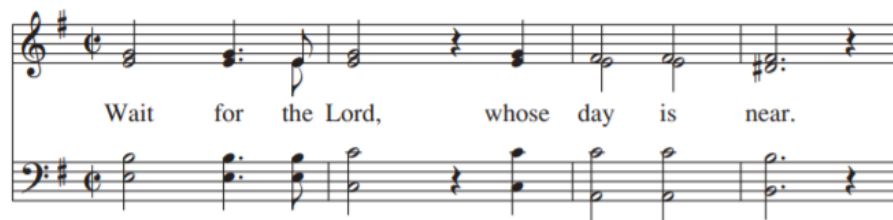
I BELIEVE IN ONE GOD, THE FATHER, ALMIGHTY, MAKER OF HEAVEN AND EARTH, OF ALL THINGS VISIBLE AND INVISIBLE. I BELIVE IN ONE LORD, JESUS CHRIST, THE ONLY BEGOTTEN SON OF GOD, BORN OF THE FATHER BEFORE ALL AGES, GOD FROM GOD, LIGHT FROM LIGHT, TRUE GOD FROM TRUE GOD, BEGOTTEN, NOT MADE, CONSUBSTANTIAL WITH THE FATHER, THROUGH HIM ALL THINGS WERE MADE. FOR US MEN AND OUR SALVATION, HE CAME DOWN FROM HEAVEN, (BOW) AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY AND BECAME MAN. FOR OUR SAKE HE WAS CRUCIFIED UNDER PONTIUS PILATE; HE SUFFERED DEATH AND WAS BURIED AND ROSE AGAIN ON THE THIRD DAY IN ACCORDANCE WITH THE SCRIPTURES. HE ASCENDED INTO HEAVEN AND IS SEATED AT THE RIGHT HAND OF THE FATHER. HE WILL COME AGAIN IN GLORY TO JUDGE THE LIVING AND THE DEAD AND HIS KINGDOM WILL HAVE NO END. I BELIEVE IN THE HOLY SPIRIT, THE LORD, THE GIVER OF LIFE, WHO PROCEEDS FROM THE FATHER AND THE SON, WHO WITH THE FATHER AND SON IS ADORED AND GLORIFIED, WHO HAS SPOKEN THROUGH THE PROPHETS. I BELIEVE IN ONE, HOLY, CATHOLIC, AND APOSTOLIC CHURCH. I CONFESS ONE BAPTISM FOR THE FORGIVENESS OF SINS, AND I LOOK FORWARD TO THE RESURRECTION OF THE DEAD AND THE LIFE OF THE WORK TO COME AMEN.

### PRAYERS OF THE FAITHFUL

#### LITURGY OF THE EUCHARIST

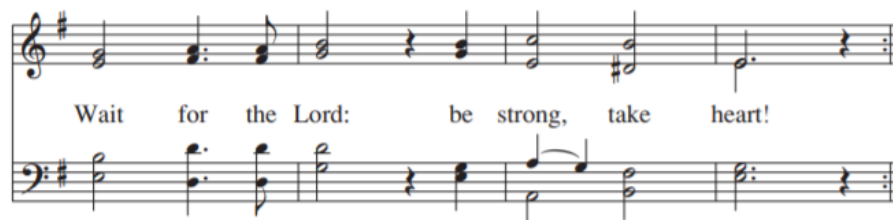
##### Preparation of the Gifts

##### Wait For The Lord



Wait for the Lord, whose day is near.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). The bottom staff is in bass clef with the same key signature and time signature. The melody is simple and hymn-like, with lyrics written below the notes.



Wait for the Lord: be strong, take heart!

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). The bottom staff is in bass clef with the same key signature and time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece ends with a double bar line and repeat dots.

##### Eucharistic Prayer

HOLY, HOLY, HOLY / MEMORIAL ACCLAMATION/ GREAT AMEN (MASS OF CHRIST THE SAVIOR)

COMMUNION RITE

*THE LORD'S PRAYER*

Our Father who art in heaven, hallowed be thy name. thy kingdom come, thy will be done, on earth, as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

*Priest: deliver us Lord from every evil.....*

For the kingdom, the power and the glory are yours, now and forever.

SIGN OF PEACE (Safe)

LAMB OF GOD

COMMUNION HYMN            Now in This Banquet

**Advent Refrain**

God of our journeys, daybreak to night;

Lead us to justice and light.

Grant us compassion, strength for the day,

Wisdom to walk in your way.

1.You who have touched us and graced us with love,  
make us your people of goodness and light. **R.**

2.Let our hearts burn with the fire of your love;  
open our eyes to the glory of God. **R.**

3.God who makes the blind to see, God who makes the lame to walk,  
bring us dancing into day, lead your people in your way. **R.**



4. Hope for the hopeless, light for the blind,  
"Strong" is your name, Lord, "Gentle" and "Kind." **R.**

5. Call us to be your light, call us to be your love,  
make us your people again. **R.**

6. Come, O Spirit! renew our hearts! We shall arise to be children of light. **R**

PRAYER after COMMUNION

*CONCLUDING RITES*

ANNOUNCEMENTS

BLESSING and DISMISSAL

CLOSING HYMN            On Jordan's Bank

1. On Jordan's bank the Baptist's cry  
Announces that the Lord is nigh;  
Awake and hearken, for he brings  
Glad tidings of the King of kings.

2. Then cleansed be every soul from sin;  
Make straight the way of God within,  
And let each heart prepare a home,  
Where such a mighty guest may come.

3. We hail you as our Savior, Lord,  
Our refuge and our great reward;  
Without your grace we waste away  
Like flow'rs that wither and decay.

4. To heal the sick stretch out your hand,  
And bid the fallen sinner stand;  
Shine forth, and let your light restore

Earth's own true loveliness once more.